

JASON N. DUPREE (17509)  
Assistant Attorney General  
OFFICE OF THE UTAH ATTORNEY GENERAL  
160 East 300 South, Fifth Floor  
P.O. Box 140874  
Salt Lake City, Utah 84114-0874  
Telephone: (801) 366-0100  
Email: [judupree@agutah.gov](mailto:judupree@agutah.gov)

*Counsel for Defendant*

---

IN THE UNITED STATES DISTRICT COURT  
IN AND FOR THE DISTRICT OF UTAH

---

ARE YOU LISTENING YET PAC, and  
TRACIE HALVORSEN,

*Plaintiffs,*

v.

DEIDRE HENDERSON, Lieutenant Governor of  
the State of Utah, in her official capacity,

*Defendant.*

**NOTICE OF ACKNOWLEDGMENT**

Case No. 2:24-cv-00104-JNP

Judge Jill N. Parrish

---

I, Jason N. Dupree, hereby acknowledge that I have read the Standing Order filed February 21, 2024, by the court in the above-entitled caption. I have carefully read and understand the terms thereof and agree to be bound by them.

OFFICE OF THE UTAH ATTORNEY GENERAL

/s/ Jason N. Dupree

JASON N. DUPREE

Assistant Utah Attorney General

*Counsel for the Defendant*

**CERTIFICATE OF SERVICE**

I hereby certify that on **February 26, 2024**, the foregoing **NOTICE OF ACKNOWLEDGMENT** was filed using the court's electronic filing system. I further certify that a true and correct copy was served, via email, to the following:

**Benjamin Barr**  
**Stephen R. Klein**  
BARR & KLEIN PLLC  
[ben@barrklein.com](mailto:ben@barrklein.com)  
[steve@barrklein.com](mailto:steve@barrklein.com)

**Kyle Fred Reeder**  
CANNON LAW GROUP  
[kyle@cannonlawgroup.com](mailto:kyle@cannonlawgroup.com)

*Counsel for Plaintiffs*

/s/ Seth Huxford  
Seth Huxford